



# Campaign Finance Disclosure Statement

## State of South Dakota

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JAN 12 2009

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

☐ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee CODINGTON COUNTY REPUBLICAN WOMEN'S CLUB

Complete Street and Postal Address 1232 2nd Ave SE WATERTOWN SD 57201-3809

Name of Person Making Report MARILYN KRIESE

Daytime Phone Number (605) 886-2406 Evening Phone Number (605) 886-2406

Email Address \_\_\_\_\_

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement YEAR-END

Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination \_\_\_\_\_

The following verification must be completed before submitting report.

Filed this 12th day Jan 09

### VERIFICATION OF PERSON MAKING REPORT

I MARILYN J. KRIESE (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: JAN. 5, 2009

Marilyn J. Kriese  
Signature of Treasurer

**Unitemized Contributions from Individuals:**

fundraiser net

\*\$ 61.50

### Itemized Contributions from Individuals

[illegible]**Total of Itemized Contributions from Individuals:**\*§ ~~2~~



[illegible]

\*§ 2

\$ 61~~50~~

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

[illegible]

[illegible]

2500

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

**Total:**





### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of  
 1. the reporting period: \$ 1253.51
2. Receipts
- Schedule A - Direct Contributions \$ 61.50
- Schedule B - In-Kind Contributions \$ \_\_\_\_\_
- Schedule C - Other Income \$ 25.00
- Schedule D -  
 Establishing/Administration of  
 Committee \$ \_\_\_\_\_
- Total of all Receipts \$ 86.50
3. Total Monetary Receipts (A+C) \$ 86.50
4. Candidate's Personal Contribution to Own Campaign \$ \_\_\_\_\_
5. Monetary Loans to Candidate or Committee During Reporting Period \$ \_\_\_\_\_
6. Monetary Loans Repaid During Reporting Period \$ \_\_\_\_\_
7. Expenditures - Schedule E \$ 25.00
- Debts & Obligations Owed by the  
 8. Committee - Schedule F \$ 0
- Monetary Loans Made by the Committee During the  
 9. Reporting Period - Schedule G \$ \_\_\_\_\_
- Monetary Loans Repaid to the Committee During the  
 10. Reporting Period - Schedule G \$ \_\_\_\_\_
11. Amount on hand at the close of this reporting period.  
 This should equal lines (1+3+4+5) - (6+7+9) \*\$ 1315.01

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**